



AGENDA

PERSONNEL COMMITTEE (APPOINTMENT PANEL)

Wednesday, 1 April 2015 at 12.30 pm
Cabinet Room - Sessions House, County
Hall, Maidstone ME16 1XQ

Ask for: **Denise Fitch**
Telephone: **03000 416090**

Membership (7)

- Conservative (4): Mr P B Carter, CBE (Chairman), Mrs M E Crabtree, Mr R W Gough and Mr J D Simmonds, MBE
- UKIP (1) Mr L Burgess
- Labour (1) Ms A Harrison
- Liberal Democrat (1): Mrs T Dean, MBE

Please note: that the unrestricted part of this meeting may be filmed by any member of the public or press present.

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A. COMMITTEE BUSINESS

A1 Substitutes

A2 Declarations of Interest

A3 Minutes

The Committee is asked to agree that the Chairman sign the Minutes after they have been agreed.

A4 Motion to exclude the Press and Public

That under Section 100A of the Local Government Act 1972 the press and public be excluded from the meeting for the following business on the grounds that it involves the likely disclosure of exempt information as defined in paragraph 1 of part 1 of Schedule 12A of the Act.

EXEMPT ITEM

(During this item the meeting is not likely to be open to the press and public).

A5 Interviews for Director of Education Planning and Access

12.30pm Briefing

1.00Pm Interviews

Peter Sass
Head of Democratic Services
03000 416647

Tuesday, 24 March 2015